

Wisconsin Department of Natural Resources  
Bureau of Watershed Management (WT/3)  
101 S. Webster St.  
Madison, WI 53703  
PO Box 7921  
Madison, WI 53707-7921



## Final Report Form 3400-189 (rev. 7/30/09)

- Targeted Runoff Management Grant Program (ch. NR 153)
- Notice of Discharge Program (ch. NR 153)
- Urban Nonpoint Source & Storm Water Management Grant Program (ch. NR 155)

**NOTICE:** This Final Report is authorized under ss. 281.65 and 281.66., Wis. Stats., and chs. NR 153 and NR 155, Wis. Admin. Code. Personally identified information collected will be used for program administration and may be made available to requesters as required under Wisconsin Open Records Law [ss. 19.31-19.39, Wis. Stats.].

**INSTRUCTIONS:** Your grant agreement requires you to submit a Final Report with your final reimbursement request. This Final Report form must be used in conjunction with the "FINAL REPORT INSTRUCTIONS." The instructions detail how to complete and submit the report to DNR as described in the instructions.

### 1. GRANT TYPE. Check the one that applies.

- |  |  |
|--|--|
| <input checked="" type="checkbox"/> Targeted Runoff Management Grant – Agricultural          | <input type="checkbox"/> Targeted Runoff Management Grant – Urban                        |
| <input type="checkbox"/> Urban Nonpoint Source & Storm Water Management Grant – Construction | <input type="checkbox"/> Urban Nonpoint Source & Storm Water Management Grant – Planning |
| <input type="checkbox"/> Notice of Discharge Grant   |  |

### 2. PROJECT NAME & LOCATION.

2.1. Project Name: <b>Echowood Holsteins Runoff</b>	2.2. Grant Number: <b>TRC-BR08-10000-13</b>	
2.3. Governmental Unit Name: <b>Clark County Land Conservation Department</b>	2.4. Primary Watershed Name: <b>Fivemile &amp; Wedges Creeks</b>	2.5. Watershed Code: <b>BR08</b>

#### NOTE FOR SECTION 2.6 (which follows):

Section 2.6. includes five (5) columns (A. through E.) for recording data about five (5) discrete site locations. If your grant has more than five (5) discrete project locations, attach additional columns for Section 2.6 as described in the instructions. If your project occurs in more than one 12-digit Hydrologic Unit Code (HUC), use the space in adjacent columns to record other HUC numbers.

2.6 Site Location(s) →	A.	B.	C.	D.	E.
Name of Cost-Share Recipient or Governmental Unit	<b>Echowood Holsteins</b>				
Cost-Share Agreement Number (Agricultural only)	<b>2013-03-TRM</b>				
12-Digit Hydrologic Unit Code(s) (HUC) Where Work Was Completed	<b>070400070501</b>				
Nearest Surface Receiving Water Affected					
Name:	<b>East Branch Wedges Creek</b>				
Waterbody Identification Code(s) (WBIC):	<b>1747500</b>				
Nearest Impaired Water Affected					
Name:	<b>Black River</b>				
Waterbody Identification Code(s) (WBIC):	<b>1676700</b>				
Pollutants Reduced	<b>Phosphorous, Nitrogen, Sediment</b>				
Impairments/Impacts Addressed	<b>Nutrients, Sediment, Bacteria</b>				

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Project Location(s) (cont.) →	A.	B.	C.	D.	E.
Project Coordinates:					
Town	25				
Range	2W				
Section	17				
Quarter	NW				
Quarter-Quarter	SW				
Latitude (degrees, minutes, seconds North of Equator; use the DNR's Surface Water Data Viewer (SWDV))	44N 38' 55.4"				
Longitude (degrees, minutes, seconds W of Prime Meridian, use the SWDV)	90S 39' 30.6"				

**3. SUMMARY OF RESULTS.**

Table A. Agricultural Projects. – Ch. NR 151 Performance Standards and Prohibitions and Other Water Resources Management Priorities

A.1. Management Measures	Units of Measure	Quantity	Measurement Method Used
Sheet, rill and wind erosion	Acres meeting "T"	911 acres	Snap+
Manure Storage Facilities: New Construction/Alterations	Number of facilities	1 facilities	count
	Number of animal units	367.5 animal units	count
Manure Storage Facilities: Closure	Number of facilities	1 facilities	count
Manure Storage Facilities: Failing/Leaking Facilities	Number of facilities	1 facilities	count
	Number of animal units	367 animal units	count
Clean Water Diversions in WQMA	Pollutant load reduction	lbs.	
	Number of farms with diversions	farms	count
	Number animal units	animal units	count
Nutrient Management on Agricultural Land	Acres planned	911 acres	count
Prohibition: Manure Storage Overflow	Number of farms	1 farms	count
	Number of animal units	367 animal units	count
Prohibition: Unconfined Manure Pile in WQMA	Number of farms	farms	count
Prohibition: Direct Runoff From Feedlot/Stored Manure	Pollutant load reduction	lbs.	
	Number of facilities	facilities	count
	Number of animal units	animal units	count
Prohibition: Unlimited Livestock Access	Feet of bank protected	feet	count
	Number of farms	farms	count



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Table A. Agricultural Projects. (continued)			
A.2. Other Management Measures		Units of Measure	Quantity
Streambank & Shoreline Protection	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		
Other:	Units (use feet, acres or number as applicable)		
	Pollutant load reduction (if method available)		

Table B. Urban Construction Projects Serving Developed Areas.			
B.1. Required Management Measures	Units of Measure	Quantity	Measurement Method Used
20-40% Total Suspended Solids (TSS) Reduction for NR 216 communities	TSS reduced	lbs.	
	TSS reduction	%	
B.2. Other Management Measures			
20-40% Reduction in TSS for non-NR 216 communities	TSS reduced	lbs.	
	TSS reduction	%	
Infiltration	Pre-development stay-on volume	%	
	Stay-on volume	ft <sup>3</sup> /year	
Peak flow discharge for 2 year/24 hour design storm	Change in cubic feet per second for design year	ft <sup>3</sup> /sec	
Protective areas	Bank protected	feet	
Fueling & maintenance areas	Oily sheen presence reduced	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Streambank & Shoreline Protection	Bank erosion reduced	tons	
	Bank protected	feet	
Other:	Pollutant load reduction (if method available)		
	Units (use feet, acres or number as applicable)		

Table C. Urban Planning Projects.			
C.1. Governmental unit(s) involved (list by name):			
C.2. Estimate total acres covered by the	Existing Developed Urban Areas	New Development	Total Acres

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planning product:	acres	acres	acres
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<b>C.3. Products developed</b> (check all below that apply)	Identify Documents by Name (if applicable)
<input type="checkbox"/> Storm Water Plan	
<input type="checkbox"/> Construction or Erosion Ordinances	
<input type="checkbox"/> Post-construction Storm Water Ordinances	
<input type="checkbox"/> Other Types of Storm Water Quality Ordinances	
<input type="checkbox"/> Financing Methods: identified and evaluated	
<input type="checkbox"/> Financing Methods: developed or implemented	
<input type="checkbox"/> I & E Plan	
<input type="checkbox"/> I & E Implementation Activities	
<input type="checkbox"/> Other:	
<b>C.4. Identify the Storm Water goals addressed</b> (check all that apply)	
<input type="checkbox"/> Reduce TSS	<b>Comments:</b>
<input type="checkbox"/> Maintain infiltration	
<input type="checkbox"/> Control Peak Flow	
<input type="checkbox"/> Protective Areas	
<input type="checkbox"/> Control of Fueling & Maintenance Areas	
<input type="checkbox"/> Remove Illicit Discharges	
<input type="checkbox"/> Other:	

## 4. Satisfaction of Notice Requirements. If cost sharing for this project was offered under a formal notice pursuant to chs. NR 151 or 243, provide information for each notice in the table below.

Notice Information				Notice Satisfaction Information		
Chs. NR 151 or 243 Notice Type	Issue Date	From (Name)	To (Name)	Satisfied?		Date Letter Sent
				Yes	No	
NR151	4/11/12	Clark County Land Conservation Department	Echwood Holsteins (Dennis and Brian Begert)	<input checked="" type="checkbox"/>	<input type="checkbox"/>	10/31/13
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	
				<input type="checkbox"/>	<input type="checkbox"/>	



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**5. Additional Information.** (Space will expand to fit your text.)

The project cost came in under the estimated amount in the grant application. Clark County's cost-containment policy proved to be an effective means to bid the project out and therefore received the lowest bid on the project from the most qualified contractor.

**6. Summary of Project Challenges.** (Space will expand to fit your text.)

The project went smoothly from start to finish. DNR staff provided helpful assistance during the grant application process.

**7. Grantee Certification.**

Checking here ☒ certifies that, to the best of your knowledge, the information contained in this report is correct.

Name of Authorized Representative (type or print) ↓

Matt Zoschke

Title of Authorized Representative (type or print) ↓

County Conservationist

Signature of Authorized Representative

Date

12/30/2013

**8. For Departmental Use Only.**

Regional NPS Coordinator – Please complete the following:

8.A. Check here ☐ if you have received the following from the project sponsor:

- one (1) printed, signed, original Final Report + attachments
- one (1) electronic version of Final Report.

Send the printed, signed original Final Report with attachments + electronic version to the Community Financial Assistance Grants Manager. Community Financial Assistance will forward to Runoff Management Section Grants Coordinator.

8.B. Comments about this project:

8.C. Type or print Name of Regional NPS Coordinator →

8.D. Signature of Regional NPS Coordinator

8.E. Date



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Matt Zoschke

Title of Authorized Representative (type or print) ↓

County Conservationist

Signature of Authorized Representative

*Matt Zoschke*

Date

12/30/2013

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- one (1) electronic version of final report

Send the printed, signed original final report with attachments + electronic version to the Community Financial Assistance Grants Manager. Community Financial Assistance will forward to Runoff Management Section Grants Coordinator.

B/B: Comments about this project:

*Electronically Submitted on Dec 30, 2013*  
*Project completed as complete*

B/C: Type or print Name of Regional NPS Coordinator:

*Terence Koffler*

B/D: Signature of Regional NPS Coordinator:

*Terence Koffler*

B/E: Date:

*1/13/2014*